

This application is to be executed in quadruplicate. The original and one copy are to be sent to the State office, one copy retained in the county office, and one copy retained by the operator.

(State and county code and application serial number)
(Quote the above application serial number on all correspondence pertaining to this application.)

(Ranch serial number)

State _____ County _____ TRANSMITTAL No. _____

APPLICATION FOR PAYMENT WITH RESPECT TO RANCHES — 1937 AGRICULTURAL CONSERVATION PROGRAM — SOUTHERN REGION

(Pursuant to section 8 of the Soil Conservation and Domestic Allotment Act)

SECTION I.—REPRESENTATIONS AND APPLICATION FOR PAYMENT.—Each undersigned person hereby applies for payment under the 1937 Agricultural Conservation Program with respect to the 1937 ranching operations on the range land covered by the Report on Examination of Range Land, Form SR-152, designated by the ranch serial number listed above and certifies with respect to such operations that:

1. He has examined the basic data contained in this application and that, to the best of his knowledge and belief, such data constitute a true, accurate, and complete report of the range-building practices which were carried out in 1937 on such range land, the unit figures are truly and accurately stated, and the name and address of every person entitled to make application for payment for carrying out any such practice appear hereon.

2. Each undersigned person for himself further certifies that:

(a) Each range-building practice listed in section III below was carried out according to the generally accepted standards of good

ranching, the instructions of the State committee, and the provisions of the 1937 Agricultural Conservation Program; the materials used therein were of the kinds and qualities customarily used, and none of the labor or materials used therein was furnished or paid for by any Federal or State agency.

(b) No practice was adopted by him on range land which tends to defeat any of the purposes of the 1937 Agricultural Conservation Program.

(c) No part of the range land covered by this application is included in any other application for payment.

3. In accordance with the provisions of the 1937 Agricultural Conservation Program, the Secretary of Agriculture is authorized to pay the County Agricultural Conservation Association for the county in which this application is filed, an amount which would be payable under this application as each applicant's pro rata share of the estimated expenses of said association, or such part thereof as may be prescribed by the Secretary.

SECTION II.—ALL OTHER RANCHES ANY UNDERSIGNED APPLICANT OPERATES:

Name of applicant	{	_____	}	Ranch serial number(s)	{	_____	}

SECTION III.—PAYMENTS AND SIGNATURES:

Grazing capacity of this ranch _____ × \$1.50 = \$ _____ range-building allowance. Acres of range land in this ranch _____
(Animal units)

A	B	C	D	E	F	G	H	I	J	K	L
1. Practice No. _____											x x x x x x x
2. Units (acres, feet, cubic yards, rods) _____											x x x x x x x
3. Rate per unit _____											Total payment
4. Gross payment (dollars) _____											
5. Less _____ percent for association expenses _____											Net payment. \$ _____

Names of interested persons¹

6. _____	Share of net payment _____ % \$ _____
7. _____	Share of net payment _____ % \$ _____
8. _____	Share of net payment _____ % \$ _____

Signature of Applicant	Address of Applicant	Date	Signature of witness ²
6a. _____	_____	_____, 193__	_____
7a. _____	_____	_____, 193__	_____
8a. _____	_____	_____, 193__	_____

SECTION IV.—CERTIFICATE OF INSPECTION:

The undersigned certifies that he has inspected the ranch covered by this application for payment, that the data set forth herein relative to the 1937 ranching operations on such ranch were determined by him or under his supervision in accordance with the provisions of the 1937 Agricultural Conservation Program, and that to the best of his knowledge and belief such data constitute a true and complete report of the range-building practices carried out on such range land in 1937.

Date _____, 193__

(Signature of supervisor or committeeman)

SECTION V.—CERTIFICATE OF COUNTY COMMITTEE:

The undersigned, a member of the county committee, certifies that the county committee, after careful examination of the representations and data set forth in this application for payment, has determined that, to the best of its knowledge and belief, such representations are true and such data were determined in accordance with the provisions of the 1937 Agricultural Conservation Program, and therefore the county committee recommends that the Secretary of Agriculture cause payment to be made in accordance with the representations and data shown in this application.

For the county committee:

Date _____, 193__

(Signature of county committeeman)

SECTION VI.—APPROVED:

Date _____, 193__

(Signature of county agent)

¹ Names and addresses should be typed or printed. Each name in column A should correspond exactly with the respective signature below.

² Required only in case applicant's signature is made by mark (X).

